


## Maundy Thursday


*Making disciples who make disciples of Jesus Christ*

*Prelude: "Ah, Holy Jesus," arr. on hymn tune, J. Brahms*


*Processional Hymn: "O Sacred Head Now Wounded" (Please stand)*




1. O sa - cred head now wound - ed, de - filed and put to  
 2. Thy beau - ty, long de - sir - ed, hath va - nished from our  
 3. In thy most bit - ter pas - sion my heart to share doth  
 4. What lan - guage shall I bor - row to thank thee, dear - est



1. scorn; O king - ly head, sur - round - ed with mock - ing crown of  
 2. sight; thy power is all ex - pir - ed, and quenched the light of  
 3. cry, with thee for my sal - va - tion up - on the cross to  
 4. friend, for this thy dy - ing sor - row, thy pi - ty with - out



1. thorn: what sor - row mars thy gran - deur? Can death thy bloom de-  
 2. light. Ah me! for whom thou di - est, hide not so far thy  
 3. die. Ah, keep my heart thus mov - ed to stand thy cross be-  
 4. end? Oh, make me thine for ev - er! And should I faint - ing



1. flower? O coun - te - nance whose splen - dor the hosts of heav'n a - dore!  
 2. grace: show me, O Love most high - est, the bright-ness of thy face.  
 3. neath, to mourn thee, well - be - love - ed, yet thank thee for thy death.  
 4. be, Lord let me nev - er, nev - er, out - live my love for thee.

# THE HOLY EUCHARIST

## THE ACCLAMATION

*Celebrant*       Blessed be our God.  
*People*         **Now and forever. Amen.**

*Celebrant*

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

## THE COLLECT OF THE DAY

*Celebrant*       The Lord be with you.  
*People*         **And with your spirit.**

*Celebrant*    Let us pray. Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*Exodus 12:1-14*

The LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the LORD."

The Word of the Lord.

*People*

**Thanks be to God.**

*Psalms 78:15-26*

- 15 In the daytime he led them with a cloud, \*  
and all the night through with a light of fire.
- 16 He split the hard rocks in the wilderness \*  
and gave them drink in abundance, as out of the great deep.
- 17 He brought waters out of the stony rock, \*  
so that it gushed out like the rivers.
- 18 Yet for all this they sinned more against him, \*  
and provoked the Most High in the wilderness.
- 19 They tested God in their hearts \*  
and demanded food for their craving.
- 20 They spoke against God, saying, \*  
"Can God prepare a table in the wilderness?"

- 21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed;  
but can he give bread also, or provide meat for his people?”
- 22 When the LORD heard this, he was full of wrath; \*  
so a fire was kindled against Jacob, and there flared up fierce anger against Israel,
- 23 Because they did not believe in God, \*  
and did not put their trust in his help.
- 24 So he commanded the clouds above \*  
and opened the doors of heaven.
- 25 He rained down manna upon them to eat \*  
and gave them food from heaven.
- 26 So mortals ate the bread of angels; \*  
for he sent them food enough.

*1 Corinthians 11:23-34*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. So then, my brothers, when you come together to eat, wait for one another— if anyone is hungry, let him eat at home— so that when you come together it will not be for judgment. About the other things I will give directions when I come.

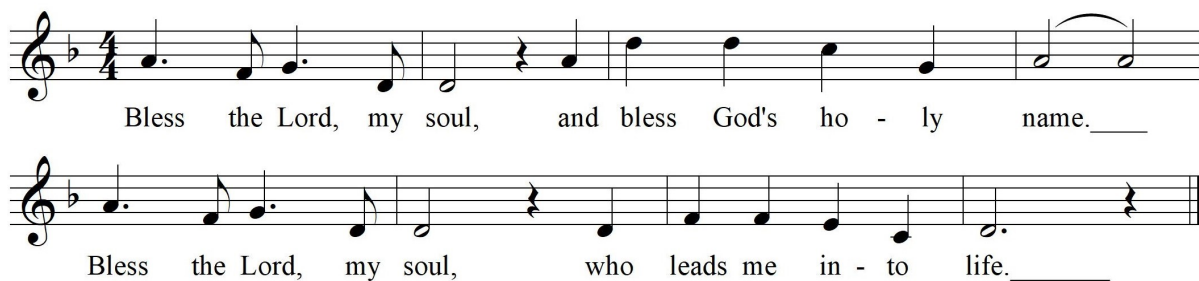
The Word of the Lord.

*People*

**Thanks be to God.**

## THE HOLY GOSPEL

*People and Choir sing twice*



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*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*John 13: 1-15*

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean." When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*People and Choir repeat "Bless the Lord" once*

## THE SERMON *(Seated)*

### THE FOOT WASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by worldly power and authority, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*Anyone is welcome to come forward at this time to have their feet washed.*

Ubi Caritas (Choir)

*Ubi caritas et amor, ubi caritas, Deus ibi est.*

*(Live in charity and steadfast love, live in charity; God will dwell with you.)*

### THE PRAYERS OF THE PEOPLE

*Celebrant* Let us pray for the Church and for the world, saying, "hear our prayer."  
For the peace of the whole world, and for the well-being and unity of the people of God.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For Foley, our Archbishop, and Ryan and Keith, our Bishops, and Andrew, Greg and John, our Priests, and for all the clergy and people of our Diocese and Congregation.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially through the Apartment Life and Kairos Prison Ministry, and our mission partners at the DFW Airport Chaplaincy, La Gran Familia, Northern Malawi, and Mandalay.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Joe Biden.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, *especially* ... those in sickness, *especially*...  
or those in any other adversity *especially*...

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection in thanksgiving,  
let us pray.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

At this time, you are invited to add your own thanksgiving, either silently or aloud.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*Celebrant* All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Please stand or kneel in silence.*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed,**

**against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear. Have mercy upon us,**

**have mercy upon us, most merciful Father;**

**for your Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may evermore serve and please you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS *(Please remain standing or kneeling)*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

THE PEACE *(Please stand)*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*



# THE OFFERTORY

## Offertory Hymn "Ab, Holy Jesus"



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. Who was the guilt - y? Who brought this up - on thee?
4. For me, kind Je - sus, was thy in - car - na - tion,
5. There - fore kind Je - sus, since I can - not pay thee,



1. that man to judge thee hath in hate pre - tend - ed?
2. A - las, my treas - son, Je - sus, hath un - done thee.
4. thy mor - tal sor - row, and thy life's ob - la - tion;
5. I do a - dore thee, and will ev - er pray thee,



1. By foes de - rid - ed, by thine own re - ject - ed,
2. 'Twas I, Lord Je - sus, I it was de - nied thee:
4. thy death of an - guish and thy bit - ter pas - sion,
5. think on thy pi - ty and thy love un - swerv - ing,



1. O most af - flict - ed.
2. I cru - ci - fied thee.
4. for my sal - va - tion.
5. not my de - serv - ing.

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## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

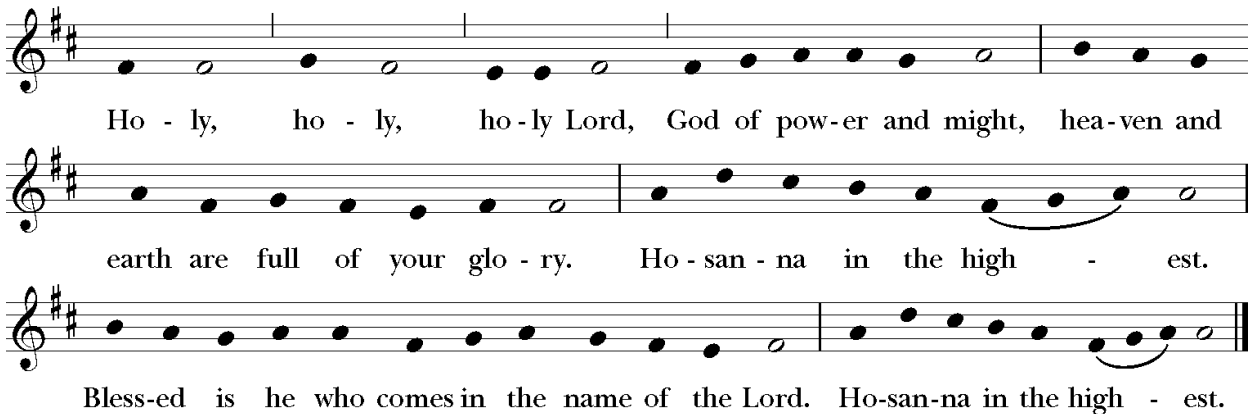
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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## THE PRAYER OF CONSECRATION

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER *(Please remain standing or kneeling)*

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory**

**forever and ever. Amen.**

THE FRACTION *(Please remain standing or kneeling)*

*Celebrant* Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast.**

THE PRAYER OF HUMBLE ACCESS *(Please remain standing or kneeling)*

*Celebrant and People* **We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness,**

**but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table.**

**But you are the same Lord, whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ and to drink his blood,**

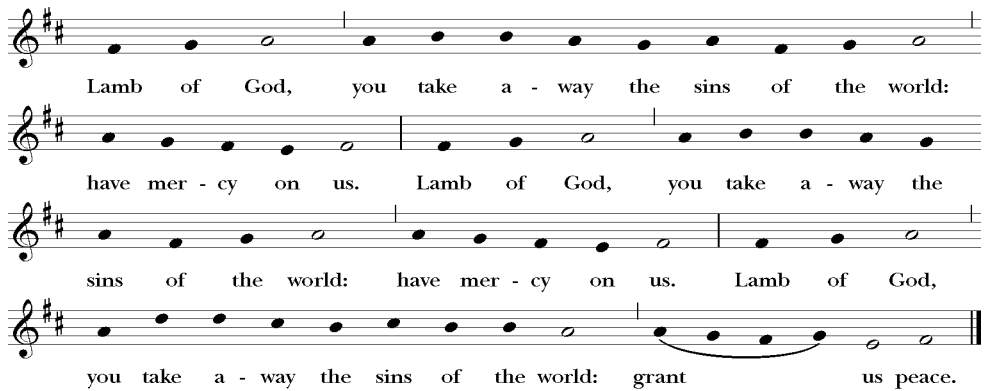
**that our sinful bodies may be made clean by his body,**

**and our souls washed through his most precious blood,**

**and that we may evermore dwell in him, and he in us. Amen.**

## AGNUS DEI *(Please remain standing or kneeling)*

*Celebrant  
and People*



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## THE MINISTRATION OF COMMUNION *(Please remain standing or kneeling)*

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*If you have been baptized with water in the Name of the Holy Trinity and have been admitted to Holy Communion in your own church, we welcome you to receive Holy Communion with us today. Come forward as directed and the Clergy will communicate you. If you are not baptized, or choose not to receive, please cross your arms over your chest to receive a blessing.*

A Host, consecrated by the Bishop at the Chrism Mass, is included in our Communion this evening. The presence of this Host symbolizes our unity with the Bishop, our Chief Pastor.

## THE POST-COMMUNION PRAYER *(Please stand or kneel)*

*Celebrant* Let us pray.

**Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.**

*During this hymn the Sacrament is moved to the Altar of Repose.*

*Hymn of Adoration "Now my tongue the mystery telling" (Please stand)*



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

## THE STRIPPING OF THE ALTAR

*During the stripping of the altar, Psalm 22 is said in unison by the congregation*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
They trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.

- 17 **They stare and gloat over me; \***  
    **they divide my garments among them; they cast lots for my clothing.**
- 18 **Be not far away, O Lord; \***  
    **you are my strength; hasten to help me.**
- 19 **Save me from the sword, \***  
    **my life from the power of the dog.**
- 20 **Save me from the lion's mouth, \***  
    **my wretched body from the horns of wild bulls.**
- 21 **I will declare your Name to my brethren; \***  
    **in the midst of the congregation I will praise you.**

*All depart in silence.*

*The Altar of Repose is available for an hour after the service.*

*The Good Friday service begins tomorrow evening at 7:00 PM.*

*Good Friday is one of two days prescribed by our Prayer Book as a day of fasting.*

The Paschal mystery—the death and resurrection of Jesus Christ—is at the heart of the Christian Gospel. The evening of Maundy Thursday begins the Triduum (the sacred three days). This service, together with Good Friday, Holy Saturday, and The Great Vigil of Easter, form a single liturgy; thus, the final blessing and dismissal is reserved for the conclusion of the Great Vigil.

Maundy Thursday receives its name from the *mandatum* (commandment) given by our Lord: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another” (John 13:34). At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This day commemorates the Lord’s example of servant ministry, the institution of the Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

The Christian Altar represents Christ. The stripping of the Altar at the end of the Maundy Thursday liturgy reminds us of how Jesus was stripped of his garments and was exposed to the insults of those who scourged him. For this reason, Psalm 22 -“My God, my God” - is recited where the Messiah speaks of the Roman soldiers dividing His garments among them. At the conclusion of the service, the Blessed Sacrament is taken to the Altar of Repose which resembles a garden to signify the time Jesus spent in prayer in the Garden of Gethsemane. Like his first disciples, we, too, are invited to watch with Christ during His time of trial.